LICENSING SUB-COMMITTEE

HELD:27 MARCH 2009

Start:10.30am Finish: 12.20pm

PRESENT: Councillor Kay (Chairman)

Councillors: Jones

Swiffen

Officers: Senior Licensing Officer (MM)

Principal Solicitor (LG)

Member Services Officer (JJ) Member Services Officer (JB)

16.. APOLOGIES

There were no apologies for absence received.

17. MEMBERSHIP OF THE COMMITTEE

There were no changes to the Membership of the Committee.

18. URGENT BUSINESS

There were no urgent items of business.

19. DECLARATIONS OF INTEREST

There were no declarations of interest.

20. DECLARATION OF PARTY WHIP

There were no declarations of Party Whip.

21. MINUTES OF LICENSING SUB-COMMITTEE

RESOLVED: That the Minutes of the meeting held 15 December 2008 be received as

a correct record and signed by the Chairman.

22. LICENSING COMMITTEE 2003 - HEARING PROCEDURE

The Chairman referred to the above procedure.

23. APPLICATION FOR A NEW PREMISES LICENCE - BICKERSTAFFE SERVICE STATION, FOUR LANE ENDS, BICKERSTAFFE

Consideration was given to the report of the Executive Manager Community Services as contained on pages 227 to 295 of the Book of Reports in relation to the above application for a new premises licence.

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The Sub-Committee had regard to its Licensing Policy and to the Guidance issued under S.182 of the Act. It considered that the relevant objectives under the Licensing Act on this occasion were the prevention of public nuisance and the licensed operating hours.

The Sub-Committee took into consideration all the written representations received from the Police and a member of the public.

Having taken all the representations into account the Sub-Committee decided:

- RESOLVED: (A) That the premises were deemed not to be an excluded premises under S.176 of the Licensing Act 2003.
 - (B) That the supply of alcohol be restricted to:-Monday – Sunday 06.00 to 23.00
 - (C) That the provision for late night refreshment be: Monday to Sunday 23.00 to 05.00
 - (D) That the hours the premises are open to the public: Monday Sunday 00.00am to 24.00

------- CHAIRMAN -